

# ALLIANCE OF SCHOOLS FOR COOPERATIVE INSURANCE PROGRAMS FINANCE COMMITTEE MEETING AGENDA

Time: Thursday, February 17, 2022, 10:30 A.M.

Webinar Meeting Location: Pursuant to State of California Executive Order N-29-20 and N-15-21

Join Meeting:

https://ascip.zoom.us/j/81058338517?pwd=RUQ5Uk42bkltQ2IBQUh3V0VJbGIUdz09

Meeting ID: 810 5833 8517

Passcode: 285512

Find your local number: https://zoom.us/u/a0oPEEmwA

#### **MEMBERS**

Susan Hume, Chair Bonita Unified School District
Dean West, Co-Chair Orange County Department of Education

Darrin De Knikker
Steve Dickinson
Glendale Unified School District
Jose Herrera
El Monte City School District
Karen Kimmel
Las Virgenes Unified School District
Andrea Reynolds
Lowell Joint School District
Matt Torres
Walnut Valley Unified School District

#### **ASCIP STAFF/CONSULTANTS**

Jeff GrubbsChief Operations/Financial OfficerLynn TruongSenior Director of FinanceAlton CogertStrategic Asset Alliance

## **EX OFFICIO**

Fritz J. Heirich Chief Executive Officer

- I. CALL TO ORDER
- II. ROLL CALL Felicia Williams, Clerk of Finance Committee
- III. APPROVAL OF THE AGENDA

Action may be taken by the Finance Committee on any item listed on this Agenda.

- A. Amendments
- B. Approval

# IV. MINUTES – Novembber 18, 2021

- A. Corrections
- B. Approval

#### V. PUBLIC COMMENTS

At this time, members of the public may address the Finance Committee regarding any item within the subject matter jurisdiction of the Finance Committee, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to five minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairperson and subject to the approval of the Finance Committee.

#### VI. REPORTS

A. Chief Financial Officer Report
 B. Financial Statements – December 31, 2021
 C. Investment Performance Report – Quarter Ended December 30, 2021
 Alton Cogert

#### VII. ACTION ITEMS

A. Investment Manager Review Alton Cogert
B. Approve Finance Committee Calendar Jeff Grubbs

#### VIII. FUTURE MEETINGS

May 19, 2022

### IX. ADJOURNMENT

The next regular meeting of the Finance Committee will be held on Thursday, May 19, 2022.

#### **Americans with Disabilities Act**

The Alliance of Schools for Cooperative Insurance Programs (ASCIP) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of ASCIP, shall be made to: Fritz J. Heirich, Chief Executive Officer, ASCIP, 16550 Bloomfield Avenue; Cerritos, CA, (562) 404-8029.

# **Public Record Inspection Location**

ASCIP, 16550 Bloomfield Avenue, Cerritos, CA 90703